

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	V R PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630077
3	SCHOOL CODE (IF APPLICABLE)	43067
4	COMPLETE ADDRESS WITH PIN CODE	HOUSING BOARD BADDI, DISTT SOLAN HIMACHAL PRADESH, SOLAN , HIMACHAL PRADESH - 174101
5	PRINCIPAL NAME	ANSHI BHANOT PATTA
6	PRINCIPAL QUALIFICATION	M.A. M.Ed
7	SCHOOL EMAIL ID	vrps123@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9805511295

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vrpsbaddi.com/imp-dct#stataff">https://vrpsbaddi.com/imp-dct#stataff</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vrpsbaddi.com/imp-dct#society">https://vrpsbaddi.com/imp-dct#society</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vrpsbaddi.com/imp-dct#noc">https://vrpsbaddi.com/imp-dct#noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vrpsbaddi.com/imp-dct#recogcert">https://vrpsbaddi.com/imp-dct#recogcert</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vrpsbaddi.com/imp-dct#buildsafe">https://vrpsbaddi.com/imp-dct#buildsafe</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vrpsbaddi.com/imp-dct#firesafe">https://vrpsbaddi.com/imp-dct#firesafe</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vrpsbaddi.com/imp-dct#doecert">https://vrpsbaddi.com/imp-dct#doecert</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vrpsbaddi.com/imp-dct#watercert">https://vrpsbaddi.com/imp-dct#watercert</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vrpsbaddi.com/admissions#feestrutanchor">https://vrpsbaddi.com/admissions#feestrutanchor</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vrpsbaddi.com/admissions#acadcal">https://vrpsbaddi.com/admissions#acadcal</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.vrpsbaddi.com/managing-comittee">https://www.vrpsbaddi.com/managing-comittee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.vrpsbaddi.com/p-t-a">https://www.vrpsbaddi.com/p-t-a</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vrpsbaddi.com/admissions#results">https://vrpsbaddi.com/admissions#results</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANSHI BHANOT PATTA
2	TOTAL NO. OF TEACHERS	94
	PGT	14
	TGT	32
	PRT	48

3	TEACHERS SECTION RATIO	1.3
4	DETAILS OF SPECIAL EDUCATOR	Sunita Vajpayee, 7018560259
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sanupama Sharma, 7018443250

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	184	183	99	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	82	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18777
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	86 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=NHZ4510iZik&amp;ab_channel=PrincipalV.R.P.S.Baddi">https://www.youtube.com/watch?v=NHZ4510iZik&amp;ab_channel=PrincipalV.R.P.S.Baddi</a>